

Saint Mark's Lutheran Church

Saint Mark's Lutheran Church



Fourth Sunday after Pentecost
June 21, 2026

We welcome all to worship here: those who are strong in faith and those who are seeking, those who are hurting, and those who give comfort; all who are drawn to worship and faith. We represent a variety of backgrounds, political positions, races and ethnicities. We recognize that we are not of one mind or persuasion on many significant issues, and yet we gather in Christ to worship God together.

Children are welcome in this worship service, and encouraged to participate in any way they are able to. Teach the children sitting around you how to use their hymnals, bulletins, and to sing and speak loudly! We value the noise made by children!

If you have questions or need assistance, please ask. If you have concerns, please let us know. We are glad that you are here with us today.

Visitors, we are especially glad to see you. Please come again!!

*God's Blessing,
Saint Mark's Lutheran Church*

— The **BOLD** is read by the **Congregation**—

The Small Church with a **Big** Heart 

ORDER OF WORSHIP
THE GATHERING

WELCOME

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

In the name of the Father,

and of the ✙ Son,

and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

A moment of silence for reflection

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

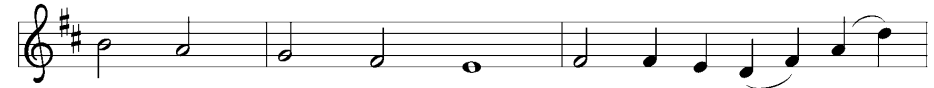
GATHERING SONG

ELW 848

Give to Our God Immortal Praise!



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674-1748
Music: DUKE STREET, attr. John Hatton, d. 1793

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated..

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Jeremiah 20:7-13

⁷ O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
⁹ If I say, "I will not mention him
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
¹⁰ For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."
¹¹ But the LORD is with me like a terrifying warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.
¹² O LORD of hosts, you test the righteous;
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³ Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Word of God, word of life.

Thanks be to God.

PSALM:

Psalm 69:7-10 [11-15] 16-18

; ⁷ Surely, for your sake I have suffered reproach,
and shame has covered my face.
⁸ **I have become a stranger to my own kindred,
an alien to my mother's children.**
⁹ Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.
¹⁰ **I humbled myself with fasting,
but that was turned to my reproach.**
¹⁶ Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.
¹⁷ **Hide not your face from your servant;
be swift and answer me, for I am in distress.**
¹⁸ Draw near to me and redeem me;
because of my enemies deliver me.

SECOND READING:**Romans 6:1b-11**

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION**ELW 174**

The assembly stands to welcome the gospel.

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL:**Matthew 10:24-39**

The holy gospel according to...

Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

**CHILRENS SERMON
SERMON**

Pastor Lue Moua

The assembly stands to proclaim the word of God in song.

Will You Come and Follow Me
The Summons

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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APOSTLES' CREED

Gathered together, let us confess our faith...

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition ends with: ...God of grace,
 The congregation responds: **Hear our prayer.**

SHARING OF THE PEACE

The assembly greet each other in the peace of the risen Christ.
 The peace of Christ be with you always.
And also with you.
*The people may greet one another with a sign of Christ's peace,
 and may say, "Peace be with you," or similar words.*

Please be seated.

OFFERING

You can send your offering through the mail to :
Saint Mark's Lutheran Church
PO Box 206
Randolph MN 55065

*or download the **Vanco Mobile** app on your mobile phone
 or go to our **website** and click on the give button on the top.*

OFFERING PRAYER

Please stand as you are able.

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

THE MEAL

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

WORDS OF INSTITUTION

*In the night in which he was betrayed...
...Do this for the remembrance of me.*



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

The Lord's banquet is before you, taste and see that God is good.

DISTRIBUTION

For those communing at the altar:

Pastor will direct one side of the sanctuary at a time to come to the altar. You will form a single file line in the middle aisle. You will receive bread from the pastor and wine/grape juice from the communion assistant. Once you receive communion and wine, please return to your pew.

If you have limited mobility, please let the pastor know and pastor will come to your seat with communion and wine.

If you need gluten-free options, please let the pastor know.

For those communing online:

After communion at the altar is completed, Pastor will commune those who are joining us virtually. Please take out your bread. Pastor will say, "The body of Christ given for you," and you may eat the bread.

Please take out your wine or juice. Pastor will say, "The blood of Christ shed for you," and you may drink the wine/juice.

After everyone has received communion, Pastor will conclude communion by saying:

May the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **Amen.**

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.



SENDING SONG

ELW 668

O Zion, Haste



1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 through your ne - glect, un - fit to see his face.

Refrain



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834-1923
 Music: ANGELIC SONGS, James Walch, 1837-1901

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

Thank You!

It is a pleasure to have you worship with us today. We sincerely pray that the service was inspiring, and comforting. If you find occasion to worship with us again, please know that we appreciate your presence. If you are looking for a home church, please let the pastor know by phone, email, or text. Wherever you go, may God be at your side and bring you peace and joy.



Prayer Requests

Don Otto, Joe & Barb Betzler (friends of Fischers),
 Collin Schiller (Infant Son of Adam & Ashley Schiller),
 Kate Moorhouse (Niece of Marie Otte), Sheryl Fischer, Sandy Kutz,
 Tami Little (friend of Karen Slininger), Carolyn Horsch,
 Marc Slininger, Tim Post (Stephanie Kruegers brother),
 Mary Ohmann, Dennis Kuhn, Carolyn Chester, Don Otte,
 Cami Zeien (friend of Besters & Ottes), Sarah & Jim Otto,
 Cyndi Christopher (Jill Ballards sister),
 Jerry & Elaine Orvold (Lisa Molitor's parents).

When requested, we will be keeping loved ones on the prayer request list for a month. If you would like them to stay on longer please let Dixie know.

Please keep all our seniors in your prayers, especially:

Robert & Margaret Hayes, Carolyn Horsch, Sharon Kappedahl,
 Clarice Krenik, Leatrice Taylor, and Carolyn & Wayne Weidner.

Pray for those who have lost loved ones recently.

Events this Week:

Quilting - Tuesday 10:30am
 Food Shelf - Tuesday 4:30 pm - 6:30 pm
 Worship Service - 10:00 pm

Announcements

Coffee Fellowship Change

For the summer, we will be having our coffee fellowship only on the 1st Sunday of the month.

Worship Service in the Pavilion

Next Sunday the 28th, we will be having our worship service in the pavilion.

Community Events

Community Food Shelf

Here at Saint Mark's Lutheran, we try our best to serve our neighbors. One of the many ways we help is by providing food to our local communities. Saint Mark's Lutheran would like to thank you for your generosity in supporting our food shelf.

If you know anyone that could benefit from receiving some extra food please let them know we're here to help.

1st Tuesday 8:00 am to 9:30 am

2nd, 3rd & 4th Tuesdays 4:30 pm to 6:00 pm

All cash donations are used to buy healthy perishable food.

College Student Food Shelf Invite

The Food Shelf is inviting any College Student to come and get some supplies from the food shelf.

We want to help with your expenses during these years.

Please come when the Food Shelf is open or

at 9 am before Church on Sunday or

contact Beth Bester at randolphmnfoodshelf@gmail.com

From sundaysandseasons.com.
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Saint Mark's Lutheran Church

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