

# Saint Mark's Lutheran Church



## Saint Mark's Lutheran Church

*We welcome all to worship here: those who are strong in faith and those who are seeking, those who are hurting, and those who give comfort; all who are drawn to worship and faith. We represent a variety of backgrounds, political positions, races and ethnicities. We recognize that we are not of one mind or persuasion on many significant issues, and yet we gather in Christ to worship God together.*

*Children are welcome in this worship service, and encouraged to participate in any way they are able to. Teach the children sitting around you how to use their hymnals, bulletins, and to sing and speak loudly! We value the noise made by children!*

*If you have questions or need assistance, please ask. If you have concerns, please let us know. We are glad that you are here with us today.*

*Visitors, we are especially glad to see you. Please come again!!*

*God's Blessing,  
Saint Mark's Lutheran Church*

— The **BOLD** is read by the **Congregation**—

**Fourth Sunday after Epiphany**  
**February 1, 2026**

*The Small Church with a **Big** Heart*

**ORDER OF WORSHIP  
THE GATHERING**

**ELW 520**

**WELCOME**

**ANNOUNCEMENTS**

**CONFESSİON AND FORGIVENESS**

*Please stand as you are able.*

In the name of the Father,  
and of the <sup>†</sup> Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*A moment of silence for reflection*

Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of <sup>†</sup> Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**GATHERING SONG**

Dearest Jesus, at Your Word



1 Dear - est Je - sus, at your word we have come a -  
2 All our knowl - edge, sense, and sight lie in deep - est  
3 Ra - diance of God's glo - ry bright, Light of Light from  
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred  
dark - ness shroud - ed till your Spir - it breaks the night,  
God pro - ceed - ing, Je - sus, send your bless - ed light;  
ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -  
fill - ing us with light un - cloud - ed. All good thoughts and  
help our hear - ing, speak - ing, heed - ing, that our prayers and  
all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.  
all good liv - ing come but by your gra - cious giv - ing.  
songs may please you, as with grate - ful hearts we praise you.  
earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.  
Music: LIEBSER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

*Please be seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING:

**Micah 6:1-8**

<sup>1</sup> Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the LORD,  
and you enduring foundations of the earth,  
for the LORD has a case against his people,  
and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you?  
In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup> “With what shall I come before the LORD  
and bow myself before God on high?

Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup> He has told you, O mortal, what is good,  
and what does the LORD require of you  
but to do justice and to love kindness  
and to walk humbly with your God?

Word of God, word of life.

**Thanks be to God.**

### PSALM:

**Psalm 15**

*The psalm will be read responsively by the congregation*

<sup>1</sup> LORD, who may dwell in your tabernacle?  
Who may abide upon your holy hill?

<sup>2</sup> **Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue,  
they do no evil to their friends;  
they do not cast discredit upon a neighbor.

<sup>4</sup> **In their sight the wicked are rejected,  
but they honor those who fear the LORD.  
They have sworn upon their health and  
do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain,  
nor do they take bribes against the innocent.  
Those who do these things shall never be overthrown.

### SECOND READING:

**1 Corinthians 1:18-31**

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, "Let the one who boasts, boast in the Lord."

Word of God, word of life.

**Thanks be to God.**

### GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

### GOSPEL:

The holy gospel according to...

**Glory to you, O Lord.**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> "Blessed are those who mourn, for they will be comforted.

<sup>5</sup> "Blessed are the meek, for they will inherit the earth.

<sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> "Blessed are the merciful, for they will receive mercy.

<sup>8</sup> "Blessed are the pure in heart, for they will see God.

<sup>9</sup> "Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

### CHILDRENS SERMON

### SERMON

Pastor Lue Moua

## HYMN OF THE DAY

*The assembly stands to proclaim the word of God in song.*

ELW 661

### I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911

Music: HANKEY, William E. Fischer, 1849-1936

## APOSTLES' CREED

*Gathered together, let us confess our faith...*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Each petition ends with: ...Merciful God,

The congregation responds: **Receive our prayer.**

*Please be seated.*

## OFFERING

*You can send your offering through the mail to :*

**Saint Mark's Lutheran Church**

**PO Box 206**

**Randolph MN 55065**

*or download the **Vanco Mobile** app on your mobile phone  
or go to our **website** and click on the give button on the top.*

## OFFERING PRAYER

*Please stand as you are able.*

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

## THE MEAL

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



### WORDS OF INSTITUTION

*In the night in which he was betrayed...  
...Do this for the remembrance of me.*

### THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,  
forever and ever.**

**Amen.**

## INVITATION TO COMMUNION

The Lord's banquet is before you, taste and see that God is good.

## DISTRIBUTION

*For those communing at the altar:*

*Pastor will direct one side of the sanctuary at a time to come to the altar. You will form a single file line in the middle aisle. You will receive bread from the pastor and wine/grape juice from the communion assistant. Once you receive communion and wine, please return to your pew.*

*If you have limited mobility, please let the pastor know and pastor will come to your seat with communion and wine.*

*If you need gluten-free options, please let the pastor know.*

*For those communing online:*

*After communion at the altar is completed, Pastor will commune those who are joining us virtually. Please take out your bread. Pastor will say, "The body of Christ given for you," and you may eat the bread.*

*Please take out your wine or juice. Pastor will say, "The blood of Christ shed for you," and you may drink the wine/juice.*

*After everyone has received communion, Pastor will conclude communion by saying:*

May the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

**Amen.**

*Please stand as you are able.*

## PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**



## BLESSING

Almighty God, Father, **+** Son, and Holy Spirit, bless you now and forever.

**Amen.**

## SENDING SONG

### We Are Marching in the Light of God

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo, si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo, si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo, si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo.

*Additional stanzas ad lib.:*  
We are dancing ...  
We are praying ...  
We are singing ...

## ELW 866

## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

## Thank You!

It is a pleasure to have you worship with us today. We sincerely pray that the service was inspiring, and comforting. If you find occasion to worship with us again, please know that we appreciate your presence. If you are looking for a home church, please let the pastor know by phone, email, or text. Wherever you go, may God be at your side and bring you peace and joy.



## Prayer Requests

Arlene Dack (Karen Otte's sister), Cami Zeien (friend of Besters & Otte's)  
Dan Harris, Marc Slininger, Cyndi Christopher (Jill Ballards sister),  
Candace Volkert, Keith Bester, Dennis Kuhn, Carolyn Chester,  
Austin Burlage, Tim Mulvihill, Bob Neil, Don Otte, Sandra Nicolai,  
Sarah and Jim Otto, Mary Ohmann, Kou Thao (Nou Moua's Dad),  
Jerry & Elaine Orvold (Lisa Molitor's parents), Nicole Anderson,  
and her family.

*When requested, we will be keeping loved ones on the prayer request list for a month. If you would like them to stay on longer please let Dixie know.*

**Please keep all our seniors in your prayers, especially:**

Robert & Margaret Hayes, Carolyn Horsch, Sharon Kappedahl,  
Clarice Krenik, Leatrice Taylor, and Wayne Weidner.

**Pray for those who have lost loved ones recently.**

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### Events this Week:

Food Shelf - Tuesday 8:00 am - 9:30 am

Bible Study - Tuesday 9:30 am

Quilting - Tuesday 10:30 am

Confirmation - Wednesday 6:30 pm - 7:30 pm

Adult Bible Study - Wednesday 6:30 pm - 7:30 pm

Church School - Sunday 9:00 am

Worship - Sundays 10:00 am

### **Announcements**

#### Adult Bible Study Starting January 14, 2026

Join us Wednesday nights 6:30-7:30 for 4 weeks starting January 14th to learn the power of simple prayer. Do you struggle to find the right words to pray? Do you feel you are not qualified to pray? Do you simply not have the time to pray? Max Lucado provides a thoughtful and scriptural perspective on prayer in his study guide "Before Amen Bible Study Guide: The Power of a Simple Prayer." You do not need to purchase the study guide to attend but it does provide day to day devotions that dig deeper into the topic.

### **Community Events**

#### Community Food Shelf

Here at Saint Mark's Lutheran, we try our best to serve our neighbors. One of the many ways we help is by providing food to our local communities. Saint Mark's Lutheran would like to thank you for your generosity in supporting our food shelf.

If you know anyone that could benefit from receiving some extra food please let them know we're here to help.

1st Tuesday 8:00 am to 9:30 am

2nd, 3rd & 4th Tuesdays 4:30 pm to 6:00 pm

All cash donations are used to buy healthy perishable food.

### **Saint Mark's Lutheran Contact & Staff**

Pastor

Lue Moua

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Dan Kuhn

Vice President

Tyler Otte

Secretary

Keri Lorenzen

Treasurer

Christine Otte

Financial Secretary

Dixie Schaffer

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