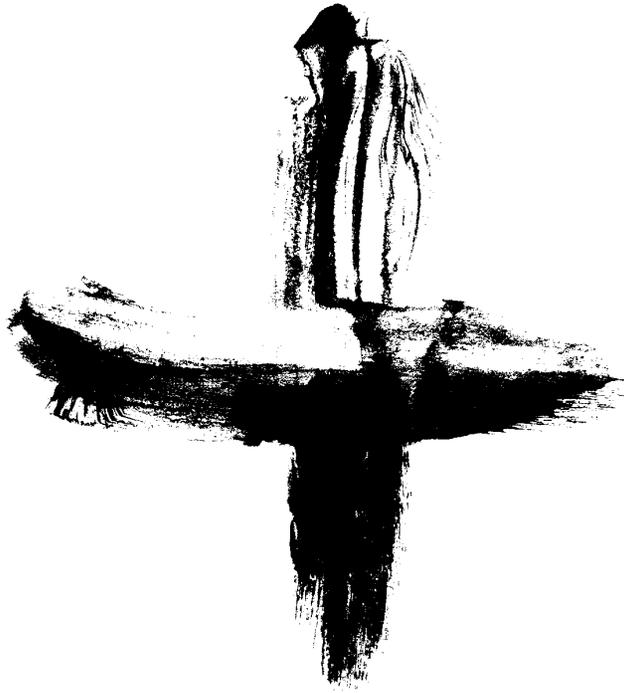


Saint Mark's Lutheran Church



We welcome all to worship here: those who are strong in faith and those who are seeking, those who are hurting, and those who give comfort; all who are drawn to worship and faith. We represent a variety of backgrounds, political positions, races and ethnicities. We recognize that we are not of one mind or persuasion on many significant issues, and yet we gather in Christ to worship God together.

Children are welcome in this worship service, and encouraged to participate in any way they are able to. Teach the children sitting around you how to use their hymnals, bulletins, and to sing and speak loudly! We value the noise made by children!

If you have questions or need assistance, please ask. If you have concerns, please let us know. We are glad that you are here with us today.

Visitors, we are especially glad to see you. Please come again!!

God's Blessing,

Saint Mark's Lutheran Church

Saint Mark's Lutheran Church

Ash Wednesday Service

7:00 PM

February 14, 2024

— The **BOLD** is read by the **Congregation**—

*The Small Church with a **Big Heart**.*



GATHERING

*The assembly gathers in silence
Please stand as you are able*

Psalm 51

The psalm will be read responsively by the congregation.

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin.
**Have mercy on me, O God,
according to your steadfast love;**

For I know my transgressions,
and my sin is ever before me.
Against you, you alone, have I sinned,
and done what is evil in your sight,
**Have mercy on me, O God,
according to your steadfast love;**

Create in me a clean heart, O God,
and put a new and right spirit within me.
Do not cast me away from your presence,
and do not take your holy spirit from me.
**Have mercy on me, O God,
according to your steadfast love;**

Deliver me from bloodshed, O God,
O God of my salvation,
and my tongue will sing aloud of your deliverance.
O Lord, open my lips,
and my mouth will declare your praise.
**Have mercy on me, O God,
according to your steadfast love;**

GREETING

The Lord be with you.
And also with you.

Let us pray,
Gracious God, out of your love and mercy you breathed into dust
the breath of life, creating us to serve you and our neighbors. Call
forth our prayers and acts of kindness, and strengthen us to face
our mortality with confidence in the mercy of your Son, Jesus
Christ, our Savior and Lord, who lives with you and the Holy
Spirit, one God, now and forever,
Amen.

WORD

FIRST READING

Joel 2:1-2, 12-17

Blow the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming, it is near—
a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.

Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain-offering and a drink-offering
for the LORD, your God?
Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;
gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, 'Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
"Where is their God?"'

Word of God, Word of life.
Thanks be to God.

PSALM

Psalm 103

The psalm will be read responsively by the congregation.

The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.

**He will not always accuse,
nor will he keep his anger for ever.**

He does not deal with us according to our sins,
nor repay us according to our iniquities.

**For as the heavens are high above the earth,
so great is his steadfast love towards those who fear him;**

as far as the east is from the west,
so far he removes our transgressions from us.

**As a father has compassion for his children,
so the Lord has compassion for those who fear him.**

For he knows how we were made;
he remembers that we are dust.

SECOND READING

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.'

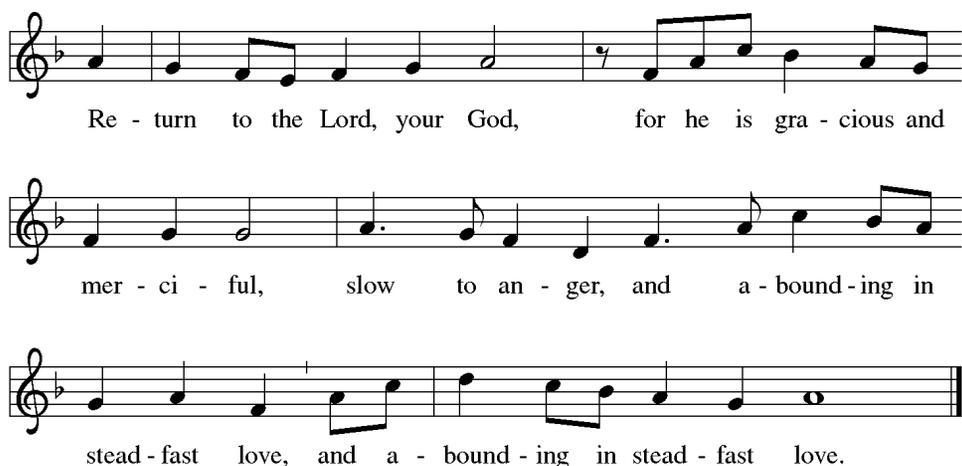
See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings,

imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, Word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL

Matthew 6:1-6, 16-21

The Holy Gospel according to Saint Matthew, the sixth chapter
Glory to you, O Lord.

‘Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

‘So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

‘And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

‘And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

‘Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

The Gospel of the Lord!

Praise to you, O Christ.

HOMILY

Silence for reflection follows

Pastor Lue Moua

HYMN OF THE DAY

Our Father, We Have Wandered



1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool - ish - ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com - pas - sion - ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
in glad - ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

Text © 1981 International Committee on English in the Liturgy, Inc. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Please be seated.

INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' pass over from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

A moment of silence for reflection

Most holy and merciful God,

we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us.
We have not been true to the mind of Christ. We have grieved
your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy
that have infected our lives, we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of
other people, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the
faith that is in us, we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to
injustice and cruelty, we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our
neighbors, and our prejudice and contempt toward those who
differ from us, we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of
concern for those who come after us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES

Almighty God, you have created us out of the dust of the earth.
May these ashes be a sign of our mortality and penitence,
reminding us that only by the cross of our Lord Jesus Christ are
we given eternal life; through the same Jesus Christ, our Savior
and Lord.

Amen.

*Those who wish to receive ashes are invited to come forward. The
pastor will apply ashes to the forehead of each person with the
words:*

Remember that you are dust, and to dust you shall return.

*After all have received ashes and returned to their places, the
pastor will continue.*

Please stand as you are able

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,
bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on us, forgive us all our sins through
our Lord Jesus Christ, strengthen us in all goodness, and by the
power of the Holy Spirit keeps us in eternal life.

Amen

PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our
prayers for the church, for people in need, and for all of creation.

A brief silence.

Each petition ends with: ...Hear us, O God.

The congregation responds: **Your mercy is great.**

OFFERING

OFFERING PRAYER

Let us pray.

A brief silence is kept.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

DISMISSAL

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

Thanks be to God.



ASH WEDNESDAY

Thank you for worshipping with us at Saint Mark’s Lutheran Church. We welcome and appreciate your presence. May the Lord keep your heart and mind in Christ Jesus as we journey through Lent together.

Please join us...

Adult Bible Study.....Tuesdays at 9:30 a.m.
Worship..... Sundays at 10:00 a.m.

Lent (February 21st — March 20th)

Soup SuppersWednesdays at 6:00 p.m.
Lenten Worship.....Wednesdays at 7:00 p.m.

Saint Mark’s Lutheran Church

Phone: (507) 263-9182

Email: stmarksrandolph@gmail.com

Website: stmarksrandolph.com

Instagram: [stmarksrandolph](https://www.instagram.com/stmarksrandolph)