

Saint Mark's Lutheran Church



Passion Palm Sunday
March 29, 2026

Saint Mark's Lutheran Church

We welcome all to worship here: those who are strong in faith and those who are seeking, those who are hurting, and those who give comfort; all who are drawn to worship and faith. We represent a variety of backgrounds, political positions, races and ethnicities. We recognize that we are not of one mind or persuasion on many significant issues, and yet we gather in Christ to worship God together.

Children are welcome in this worship service, and encouraged to participate in any way they are able to. Teach the children sitting around you how to use their hymnals, bulletins, and to sing and speak loudly! We value the noise made by children!

If you have questions or need assistance, please ask. If you have concerns, please let us know. We are glad that you are here with us today.

Visitors, we are especially glad to see you. Please come again!!

*God's Blessing,
Saint Mark's Lutheran Church*

— The **BOLD** is read by the **Congregation**—

The Small Church with a **Big** Heart 

ORDER OF WORSHIP

THE GATHERING



THE PROCESSION WITH PALMS

The people gather in the narthex for the procession with palms

ACCLAMATION

Blessed is he who comes in the name of the Lord!

Hosanna to the Son of David!

The Lord be with you.

And also with you.

Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

Amen.



PROCESSIONAL GOSPEL:

Luke 19:28-40

The holy gospel according to Saint Luke, the 19th chapter.

Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSION

Let us go forth in peace,

In the name of Christ. Amen.

The assembly processes into the church and remain standing



Please feel free to wave your palms during the opening hymn.

OPENING HYMN

ELW 344

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please be seated.

CHURCH SCHOOL SINGING

“There is Sunshine in my Soul Today”

**WELCOME
ANNOUNCEMENTS**

Please stand as you are able.

PRAYER OF THE DAY

Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Word of God, word of life.

Thanks be to God.

PSALM:

Psalm 31:9-16

The psalm will be read responsively by the congregation

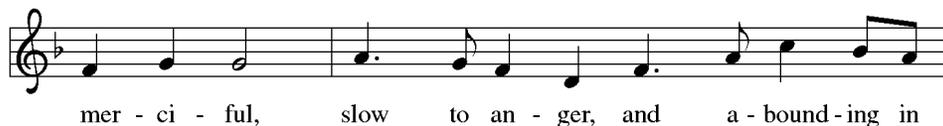
⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my
belly.
¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are
consumed.**
¹¹I am the scorn of all my enemies, a disgrace to my neighbors,
a dismay to my acquaintances;
when they see me in the street they avoid me.
¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my
life.
¹⁴**But as for me, I have trusted in you, O LORD.
I have said, “You are my God.**
¹⁵My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
¹⁶**Let your face shine upon your servant;
save me in your steadfast love.”**

SECOND READING:**Philippians 2:5-11**⁵Let the same mind be in you that was in Christ Jesus,⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.⁹Therefore God also highly exalted him
and gave him the name
that is above every name,¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life.

Thanks be to God.**GOSPEL ACCLAMATION****ELW 142***The assembly stands to welcome the gospel.***GOSPEL:****Matthew 26:14—27:66**

The holy gospel according to...

Glory to you, O Lord.*Please be seated.*¹⁴ One of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵ and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. ¹⁶ And from that moment he began to look for an opportunity to betray him.¹⁷ On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” ¹⁸ He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’ ” ¹⁹ So the disciples did as Jesus had directed them, and they prepared the Passover meal.²⁰ When it was evening, he took his place with the twelve disciples, ²¹ and while they were eating he said, “Truly I tell you, one of you will betray me.” ²² And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” ²³ He answered, “The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” ²⁵ Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”³⁰ When they had sung the hymn, they went out to the Mount of Olives.

³¹ Then Jesus said to them, “You will all fall away because of me this night, for it is written,

‘I will strike the shepherd,
and the sheep of the flock will be scattered.’

³² “But after I am raised up, I will go ahead of you to Galilee.” ³³

Peter said to him, “Even if all fall away because of you, I will never fall away.” ³⁴ Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” ³⁵

Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

³⁶ Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here while I go over there and pray.” ³⁷ He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. ³⁸ Then he said to them, “My soul is deeply grieved, even to death; remain here, and stay awake with me.” ³⁹ And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me, yet not what I want but what you want.” ⁴⁰ Then he came to the disciples and found them sleeping, and he said to Peter, “So, could you not stay awake with me one hour? ⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ⁴² Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³ Again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵ Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Get up, let us be going. Look, my betrayer is at hand.”

⁴⁷ While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” ⁴⁹ At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him.

⁵⁰ Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. ⁵¹ Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵² Then Jesus said to him, “Put your sword back into its place, for all who take the sword will die by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴ But how then would the scriptures be fulfilled, which say it must happen in this way?” ⁵⁵ At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶ But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸ But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. ⁵⁹ Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward ⁶¹ and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” ⁶² The high priest stood up and said, “Have you no answer? What is it that they testify against you?” ⁶³ But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” ⁶⁴ Jesus said to him, “You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven.”

⁶⁵ Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶ What do you think?” They answered, “He deserves death.” ⁶⁷ Then they spat in his face and struck him, and some slapped him, ⁶⁸ saying, “Prophecy to us, you Messiah! Who is it that struck you?”

⁶⁹ Now Peter was sitting outside in the courtyard. A female servant came to him and said, “You also were with Jesus the Galilean.” ⁷⁰ But he denied it before all of them, saying, “I do not know what you are talking about.” ⁷¹ When he went out to the porch, another female servant saw him, and she said to the bystanders, “This man was with Jesus the Nazarene.” ⁷² Again he denied it with an oath, “I do not know the man.” ⁷³ After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” ⁷⁴ Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. ⁷⁵ Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

^{27:1} When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ² They bound him, led him away, and handed him over to Pilate the governor.

³ When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴ He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” ⁵ Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” ⁷ After conferring together, they used them to buy the potter’s field as a place to bury foreigners. ⁸ For this reason that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰ and they gave them for the potter’s field, as the Lord commanded me.”

¹¹ Now Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.” ¹²

But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, “Do you not hear how many accusations they make against you?” ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²² Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” ²³ Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵ Then the people as a whole answered, “His blood be on us and on our children!” ²⁶ So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” ³⁰ They spat on him and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸ Then two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to, for he said, ‘I am God’s Son.’ ” ⁴⁴ The rebels who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷ When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

⁵⁵ Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. ⁵⁶ Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

⁵⁷ When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰ and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ ⁶⁴ Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” ⁶⁵ Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” ⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON

SERMON

Pastor Lue Moua

HYMN OF THE DAY

ELW 323

The assembly stands to proclaim the word of God in song.

God Loved the World



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.



APOSTLES' CREED

Gathered together, let us confess our faith...

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition ends with: ...Hear us, O God.

The congregation responds: **Your mercy is great.**

Please be seated.

OFFERING

You can send your offering through the mail to :
Saint Mark's Lutheran Church
PO Box 206
Randolph MN 55065

*or download the **Vanco Mobile** app on your mobile phone
or go to our [website](#) and click on the give button on the top.*

OFFERING PRAYER

Please stand as you are able.

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.



BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG

ELW 324

In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872
Music: RATHBUN, Ithamar Conkey, 1815–1867

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

From sundaysandseasons.com.

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Thank You!

It is a pleasure to have you worship with us today. We sincerely pray that the service was inspiring, and comforting. If you find occasion to worship with us again, please know that we appreciate your presence. If you are looking for a home church, please let the pastor know by phone, email, or text. Wherever you go, may God be at your side and bring you peace and joy.



Prayer Requests

Carolyn Horsch, Tim Post (Stephanie Kruegers brother),
Cami Zeien (friend of Besters & Otte's), Marc Slininger, Mary Ohmann,
Dennis Kuhn, Carolyn Chester, Don Otte, Sarah and Jim Otto,
Jerry & Elaine Orvold (Lisa Molitor's parents), Nicole Anderson.

When requested, we will be keeping loved ones on the prayer request list for a month. If you would like them to stay on longer please let Dixie know.

Please keep all our seniors in your prayers, especially:

Robert & Margaret Hayes, Sharon Kappedahl, Clarice Krenik,
Leatrice Taylor and Wayne Weidner.

Pray for those who have lost loved ones recently, especially:

The family & friends of Linda Schwartz - Kris Thomsen-DeWall's mother

Events this Week:

Bible Study - Tuesday 9:30 am

Quilting - Tuesday 10:30am

1st Communion Class - Wednesday 6:00 pm - 7:30 pm

Maundy Thursday Service - 6:30 pm

Good Friday Service - 6:30 pm

Easter Sunday Service - 10:00 pm

Announcements

First Communion Save the Date

This is for 5th graders and their families.

Pastor will be baking bread with the 5th graders on
Wednesday, April 1st from 6-7:30 pm.

First Communion will be on Thursday, April 2nd at 6:30 pm

Maundy Thursday & 1st Communion Service

Maundy Thursday service will be at 6:30 pm on April 17th.

Good Friday Service

Good Friday service will be at 6:30 pm on April 18th.

Easter Service

The Easter service will be at 10:00 am on April 20th.

Saturday, May 9th at 9 am,

Joy in your Journey

Embracing each moment with gratitude allows us to discover happiness in unexpected places. By focusing on the positive aspects of our experiences, we cultivate a mindset that finds meaning and fulfillment along the way.

Saturday, May 9, 2026 from 9 am - 12 Noon

St. Mark's Lutheran Church

Brushed by Design Painting Party hosted by St. Mark's WELCA
Materials, Mimosas and lunch provided by WELCA

Please RSVP: Dorry @ 612-309-2066

Online registration to follow!

There are event flyers in the Narthex.

Community Events

Community Food Shelf

Here at Saint Mark's Lutheran, we try our best to serve our neighbors. One of the many ways we help is by providing food to our local communities. Saint Mark's Lutheran would like to thank you for your generosity in supporting our food shelf.

If you know anyone that could benefit from receiving some extra food please let them know we're here to help.

1st Tuesday 8:00 am to 9:30 am

2nd, 3rd & 4th Tuesdays 4:30 pm to 6:00 pm

All cash donations are used to buy healthy perishable food.

College Student Food Shelf Invite

The Food Shelf is inviting any College Student to come and get some supplies from the food shelf.

We want to help with your expenses during these years.

Please come when the Food Shelf is open or

at 9 am before Church on Sunday or
contact Beth Bester at (651) 246-9301

Or randolphmnfoodshelf@gmail.com

Saint Mark's Lutheran Contact & Staff

| | |
|---------------------|--|
| Pastor | Lue Moua Church: (507) 263-9182 Cell: (651) 500-9890 Email: pastorluemoua@gmail.com |
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| President | Dan Kuhn |
| Vice President | Tyler Otte |
| Secretary | Keri Lorenzen |
| Treasurer | Christine Otte |
| Financial Secretary | Dixie Schaffer |
| Deacons | Stephanie Krueger Lucinda Preston Lindsay Bester |
| Trustees | Robert Nivala Dean Taylor Luke Dubbels |

Saint Mark's Lutheran Church

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WELCA Facebook: St. Mark's Randolph MN WELCA