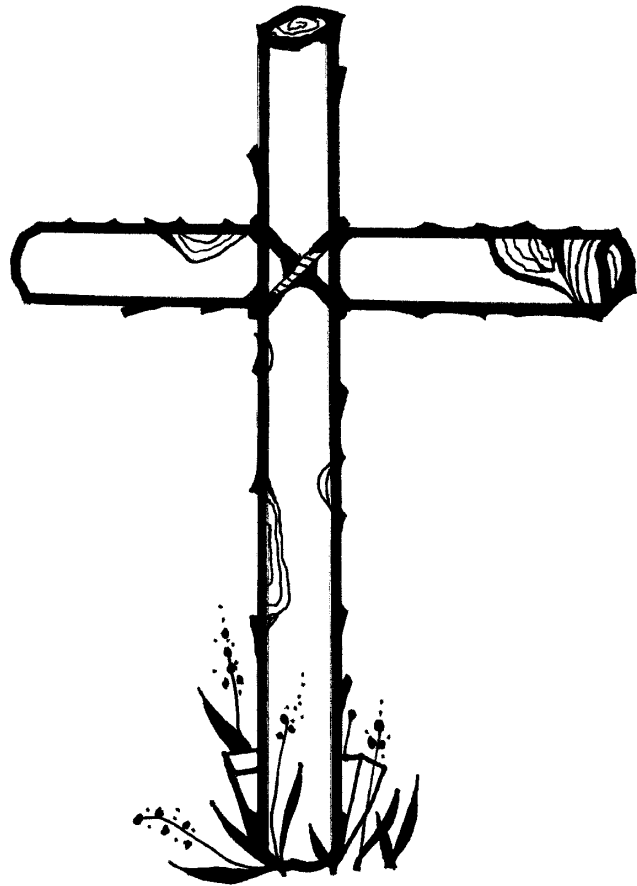


Saint Mark's Lutheran Church



Second Sunday in Lent
February 25, 2024

Saint Mark's Lutheran Church

We welcome all to worship here: those who are strong in faith and those who are seeking, those who are hurting, and those who give comfort; all who are drawn to worship and faith. We represent a variety of backgrounds, political positions, races and ethnicities. We recognize that we are not of one mind or persuasion on many significant issues, and yet we gather in Christ to worship God together.

Children are welcome in this worship service, and encouraged to participate in any way they are able to. Teach the children sitting around you how to use their hymnals, bulletins, and to sing and speak loudly! We value the noise made by children!

If you have questions or need assistance, please ask. If you have concerns, please let us know. We are glad that you are here with us today.

Visitors, we are especially glad to see you. Please come again!!

*God's Blessing,
Saint Mark's Lutheran Church*

— The **BOLD** is read by the Congregation—

The Small Church with a **Big** Heart 

ORDER OF WORSHIP
THE GATHERING

WELCOME

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

A moment of silence for reflection

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING SONG

ELW 802

Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous.” ³Then Abram fell on his face; and God said to him, ⁴“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

¹⁵God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Word of God, word of life.

Thanks be to God.

PSALM:

Psalm 25:1-10

The psalm will be read responsively by the congregation

²³You who fear the LORD, give praise!

All you of Jacob’s line, give glory.

Stand in awe of the LORD, all you off-spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD’s face hidden from them; but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,**

Let those who seek the LORD give praise!

May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD, who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD, whom they shall proclaim to generations to come.**

³¹They shall proclaim God’s deliverance to a people yet unborn, saying to them, “The LORD has acted!”

SECOND READING:

Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into

existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW 142

The assembly stands to welcome the gospel.



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL:

Mark 8:31-38

The holy gospel according to...

Glory to you, O Lord.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life?

³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

CHILDRENS SERMON

SERMON

Pastor Lue Moua

HYMN OF THE DAY

ELW 769

The assembly stands to proclaim the word of God in song.

If You But Trust in God to Guide You



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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APOSTLES' CREED

Standing together, let us confess our faith...

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition ends with: ...Hear us, O God.

The congregation responds: **Your mercy is great.**

Please be seated.

OFFERING

You can send your offering through the mail to :

Saint Mark's Lutheran Church

PO Box 206

Randolph MN 55065

*or download the **Vanco Mobile** app on your mobile phone
or go to our **website** and click on the give button on the top.*

OFFERING PRAYER*Please stand as you are able.*

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.**THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,**hallowed be thy name,****thy kingdom come,****thy will be done,****on earth as it is in heaven.****Give us this day our daily bread;****and forgive us our trespasses,****as we forgive those who trespass against us;****and lead us not into temptation,****but deliver us from evil.****For thine is the kingdom,****and the power, and the glory,****forever and ever.****Amen.****BLESSING**

Almighty God, Father, ☩ Son, and Holy Spirit,
bless you now and forever.

Amen.**How Firm a Foundation**

1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

Music: FOUNDATION, Early American

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.**POSTLUDE**

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Thank You!

It is a pleasure to have you worship with us today. We sincerely pray that the service was inspiring, and comforting. If you find occasion to worship with us again, please know that we appreciate your presence. If you are looking for a home church, please let the pastor know by phone, email, or text. Wherever you go, may God be at your side and bring you peace and joy.



Prayer Requests

Yer Thao & her family (Nou Moua's aunt), Wayne Trapp, DaNae Ticey (granddaughter of Clarice & Chico Krenik), Brenda Larson (friend of Jill Ballard), May Wallof, Audrey McKeag, Mardell Sande & Richard Doffing (grandparents of Adam & Ashley Schiller), Elaine Orvold (Lisa Molitor's mom), Bill Richer, and Nicole Mies Anderson

When requested, we will be keeping loved ones on the prayer request list for a month. If you would like them to stay on longer please let Dixie know.

Please keep all our seniors in your prayers, especially:

Robert & Margaret Hayes, Carolyn Horsch, Sharon Kappedahl, Arlene Ringeisen, Leatrice Taylor and Wayne Weidner.

Pray for those who have lost loved ones recently.

This Week's Stewards

Greeters/Acolyte: Will & Gerald Sachs

Reader:

Communion Servers:

Next Week's Stewards

Greeters/Acolyte: Gerald Sachs

Reader:

Events this Week:

Worship - Sundays 10:00 am
 Bible Study - Tuesdays 9:30 am
 Quilting - Tuesdays 10:00 am
 Food Shelf - Tuesday 4:30 pm - 6:00 pm
 Soup Supper - Wednesday 6:00 pm - 6:45 pm
 Church School - Wednesday 6:00 - 6:45 pm
 Confirmation - Wednesday - must attend Lenten Service
 Lenten Service - Wednesday 7:00 pm

Lenten Schedule

***Into the Wild:
 A Lenten Liturgy and Study on Hunger***

St. Mark's Lutheran Church
Soup Supper
6:00 PM
Wednesday Lenten Services ~ Holden Evening Prayer
7:00 PM
In-Person Service and Streamed on Facebook

Ash Wednesday February 14	Feb 21	Feb 28	Mar 6	Mar 13	Mar 20
	"Jesus was led by the Spirit into the wilderness..."	"One does not live by bread alone ..."	"Worship the Lord your God..."	"It is said, 'Do not put the Lord your God to the test.'"	"...to proclaim the year of the Lord's favor"

Announcements

St. Mark's WELCA Presents

2023 Women's Workshop & Retreat

"Understanding Your Grief"

Free attendance - bring a friend – all are welcome!

Saturday, April 6th - 9 am – early afternoon

Lunch, beverages & snacks provided by WELCA.

Free book (& workbook) "I Wasn't Ready to Say Goodbye"
provided to you as a gift with attendance.

So we can order materials for the workshop

Please RSVP by March 25th to
stmarksrandolph@gmail.com or
(507) 263-9182 and leave a message.

Area church women are welcome!

Questions, please call Dorry Wallof @ 612-309-2066 or
email: dorry@midco.net



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